

Famnitovi izleti v matematično vesolje: “To Infinity and Beyond”



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Financira
Evropska unija

Motivation

Motivation

Infinite, infinite, infinite, infinite, ...

Motivation

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Source: NASA

Motivation

Infinite, infinite, infinite, infinite, . . .



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Is the universe infinite?

- ▶ Aristotle (350 BC) distinguished **potential infinity** (adding $1 + 1 + 1 + 1 + \dots$) from **actual infinity** (real entities) for which he postulated to be impossible to exist.

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- ▶ The Hellenistic Greeks were terrified of the infinite. However, Euclid proved that **there are infinitely many prime numbers** (avoiding the word infinity).

Paradoxes I

(Arguably) The most famous paradox about infinity: [Zeno's Paradox](#).

“The Race Between Achilles and the Tortoise”

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In mathematical terms, if a is Achilles's speed in meters per second and x the tortoise's speed ($a > x$), then Achilles needs $\frac{100}{a}$ seconds to reach the tortoise's initial position, $\frac{100}{a^2}x$ seconds to reach the tortoise's second position, then $\frac{100}{a^3}x^2$, and so on. In total, he needs

$$\frac{100}{a} \sum_{n=0}^{\infty} \left(\frac{x}{a}\right)^n$$

seconds to reach the tortoise.

We don't have to go this far: **try to express $\frac{1}{3}$ as a decimal.**

17th - 19th Centuries

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- ▶ With the invention of Calculus by Isaac Newton and Gottfried Leibniz—**infinitesimals, very small quantities.**
- ▶ In 1655, John Wallis introduced **the lemniscate symbol ∞** to compute areas.
- ▶ The great mathematician Leonhard Euler devised the importance of the infinite and **provided theorems about infinite sums and products...** **Without a proper definition of either convergency or infinity!**

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Intuitively, the set of natural numbers

$$\mathbb{N} = \{0, 1, 2, \dots\}$$

is infinite. How to define it?

In modern times

In modern times



In modern times



In modern times



In modern times



In modern times



In modern times



Aleksandra

In modern times



Aleksandra

Blaž

In modern times



Aleksandra

Blaž

Marija

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Aleksandra

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Blaž



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Žiga

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3



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4



Žiga



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Figure: Georg Ferdinand Ludwig Philipp Cantor

Source: University of Hamburg

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A set X is **finite** if there exists a natural number $n \in \mathbb{N}$ such that there is a bijection between X and $\{0, 1, \dots, n\}$. If such bijection doesn't exist, we say that X is **infinite**.

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Examples: \mathbb{N} , the set of real numbers \mathbb{R} , the set of complex numbers \mathbb{C} .

Two sets X and Y **have the same size**, denoted by $|X| = |Y|$ if and only if there's a bijection between them. If there is an *injective* function and $|X| \neq |Y|$, we denote it by $|X| < |Y|$.

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For instance, $(1, 0, 1, 1, 1, 1, 1, 1, \dots) \in \{0, 1\}^{\mathbb{N}}$.

The set $\{0, 1\}^{\mathbb{N}}$ contains a “copy” of \mathbb{N} :

$$(1, 0, 0, 0, 0 \dots), (1, 1, 0, 0, 0 \dots), (1, 1, 1, 0, 0 \dots), \dots$$

so it is infinite.

Moreover, there is no bijection from \mathbb{N} onto $\{0, 1\}^{\mathbb{N}}$ because **if there were a bijective function**

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Define the infinite binary sequence a_{∞} that differs at the i -th bit from a_i . This a_{∞} is not covered by any of the a_i 's in the list.

Thus, such enumeration is impossible!

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By applying a similar argument, **we can create an infinite list of infinities:**

$$\aleph_0 < 2^{\aleph_0} < 2^{2^{\aleph_0}} < 2^{2^{2^{\aleph_0}}} \dots$$

\aleph 's and Cardinal Arithmetic

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Similarly, for multiplication...

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Cantor's problem: Is it true that for any infinite subset of real numbers A , either $A = |\mathbb{N}|$ or $A = |\mathbb{R}|$?

?



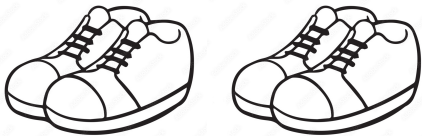
?

Shoes and Socks

Shoes and Socks



Shoes and Socks



Shoes and Socks



Shoes and Socks



...

Shoes and Socks



...



Choose left shoe

Shoes and Socks



Choose left shoe



Choose left shoe



...

Shoes and Socks



Choose left shoe



Choose left shoe



Choose left shoe

...

Shoes and Socks



Choose left shoe



Choose left shoe



Choose left shoe

...

This is a well-determined **choice** function.

What about socks?

What about socks?



What about socks?



What about socks?



What about socks?



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What about socks?



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Which sock?

What about socks?



Which sock?



Which sock?



...

What about socks?



Which sock?



Which sock?



Which sock?

...

What about socks?



Which sock?



Which sock?



Which sock?

...

In this case, there's not an easy way to create a **choice** function.

Zermelo's Axiom of Choice

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Axiom of choice: *Every collection of non-empty sets has a choice function.*

In the beginning, **the axiom of choice was controversial**. Nowadays, it's freely used in mathematics.

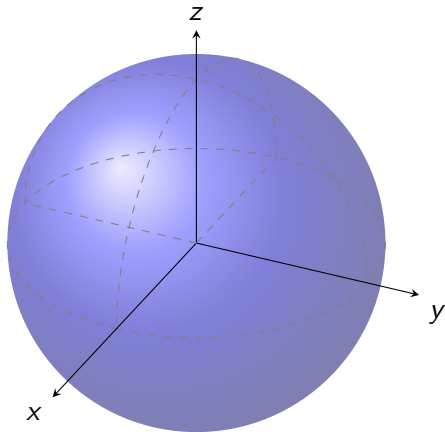
The Banach-Tarski Paradox

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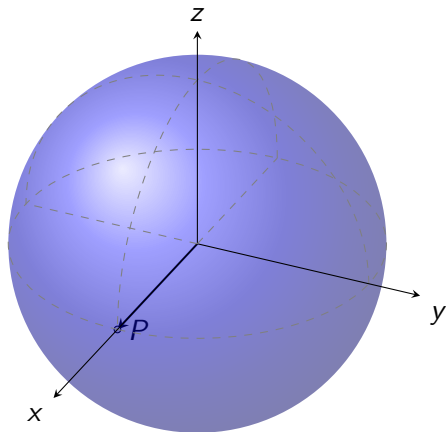
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Consider the rotations A and B , given by a (positive) rotation of $\theta = 70.53^\circ$ over the x -axis and the z -axis, respectively.

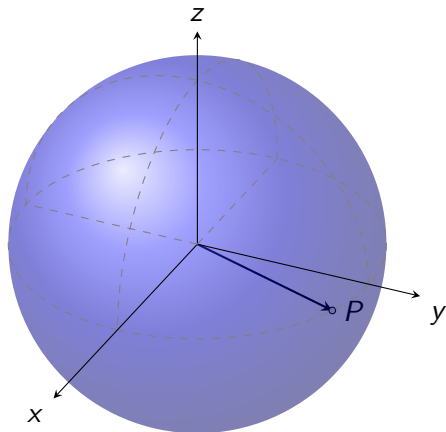
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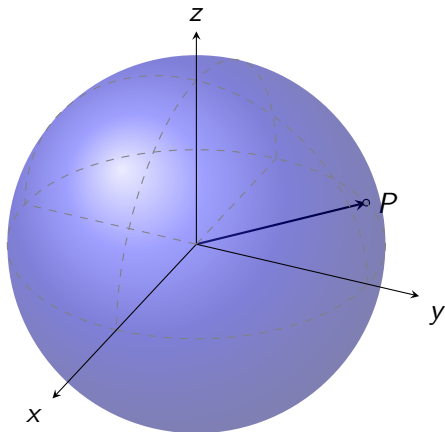
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Rotation B : The point $P = (1, 0, 0)$ goes to $(\frac{1}{3}, \frac{2\sqrt{2}}{3}, 0)$



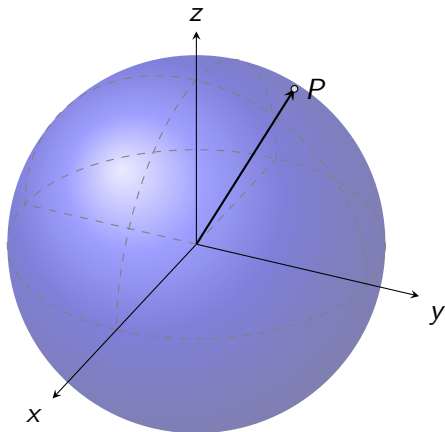
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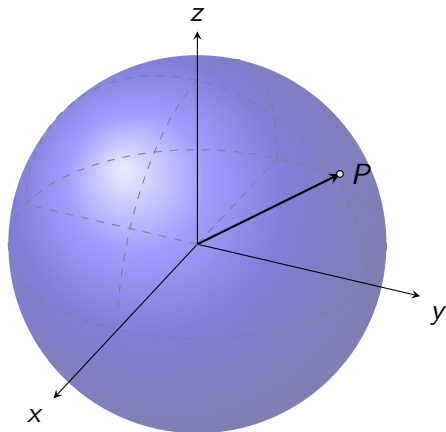
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Rotation AB^2 : The point $P = (1, 0, 0)$ goes to $(\frac{-7}{9}, \frac{4\sqrt{2}}{27}, \frac{16}{27})$



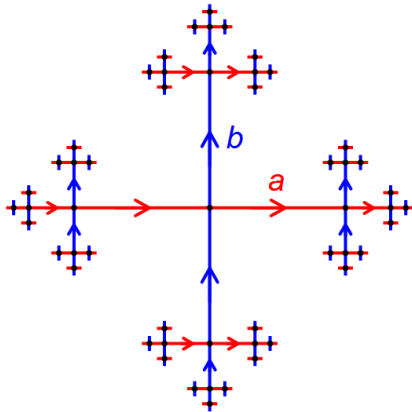
The Banach-Tarski Paradox

Rotation $B^{-1}AB^2$: The point $P = (1, 0, 0)$ goes to $(\frac{-5}{81}, \frac{46\sqrt{2}}{81}, \frac{16}{27})$.



We can see that the point $(1, 0, 0)$ is never reached back by these combinations of rotations! Therefore, these are essentially all “words” in the letters A, B, A^{-1}, B^{-1} (by canceling out suitable terms like AA^{-1}):

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Source: Wikipedia

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Collect such words (rotations) and form the set G .

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Starting from every point $\mathbf{x} = (x, y, z)$ in the sphere, collect all points that can be reached by \mathbf{x} in $\mathcal{O}(\mathbf{x})$, i.e.

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$$\mathcal{O}(\mathbf{x}) := \{g\mathbf{x} \mid g \in G\}.$$

Consider *all* sets of the form $\mathcal{O}(\mathbf{x})$. Then each of these represents a piece of the sphere. **So we have cut the sphere in a bunch of pieces!**

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$$B\mathcal{P}_2 = \mathcal{P}_2 \cup \mathcal{P}_3 \cup \mathcal{P}_4, \quad A\mathcal{P}_3 = \mathcal{P}_1 \cup \mathcal{P}_2 \cup \mathcal{P}_3$$

This is just another partition of the sphere!

Adobe Stock | #13259937





This means that after rotating \mathcal{P}_2 by B and \mathcal{P}_3 by A and reassembling together with \mathcal{P}_1 and \mathcal{P}_4 , we get two copies of the initial sphere!

Wait... What?



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Applying the same procedure (finitely) many times, one can essentially partition a pea and turn it into the sun!

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The previous paradoxical result can be explained by the fact that **we can't assign a notion of volume** to the considered pieces.

“At the end of the (chosen) day, it's your choice to choose choice or not to choose choice.”

Paradoxes II

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Questions like: **How to formally construct the set \mathbb{N} ?**

More importantly, **what on earth is a set?**

Russel's paradox

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Conclusion: R cannot be a set!

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Figure: Luitzen Egbertus Jan "Bertus" Brouwer,
Source: St. Andrews University

Axiomatization of Mathematics—Hilbert's Program

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David Hilbert (early 1920s) proposed to **formally derive all mathematics** using

- ▶ A precise formal language and clear deduction rules;
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In such a way that mathematics are **complete** (all truths can be proved) and **consistent** (no contradictions).

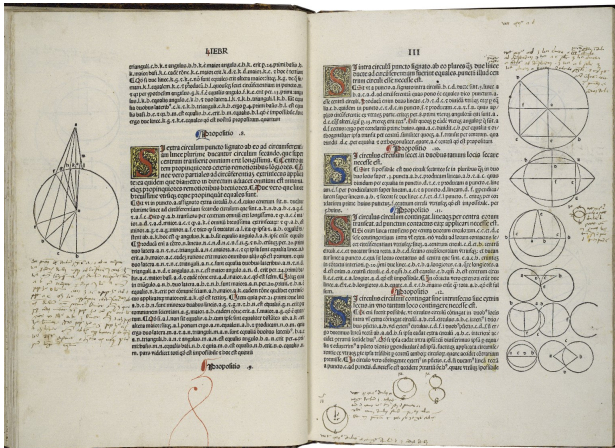
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The Fifth Postulate and Different Geometries

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Why? There are two forms to negate this axiom.

Hyperbolic Geometry

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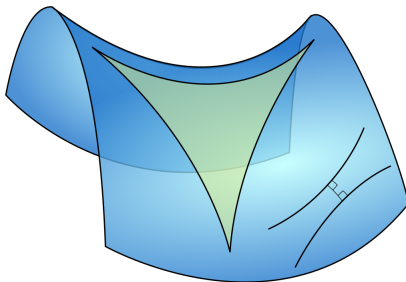
1st Negation of the Parallel Postulate

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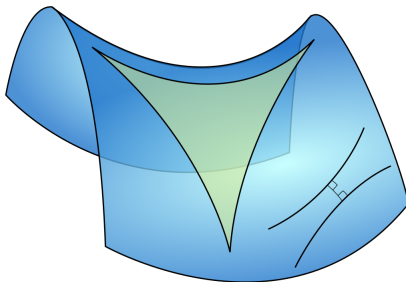


Source: Wikipedia

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Lobachevsky first proposed and study its properties.

Elliptic Geometry

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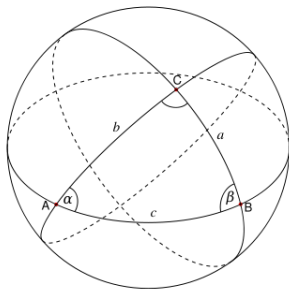
2nd Negation of the Parallel Postulate

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Elliptic Geometry

2nd Negation of the Parallel Postulate

Given a line and a point not on it, **there are no** lines parallel to the given line can be drawn through the point.



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Is this statement true? It depends on the model (=where we interpret the symbols).

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Figure: David Hilbert

Source: St. Andrew University

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Let me rephrase it: **under these assumptions, there are things that can't be proved nor disproved.**

No problem, we can live with this...

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Figure: Kurt Gödel
Source: University of Bonn

Therefore, Hilbert's program is doomed to fail... **In an axiomatic framework, we have to live with the fact that there are undecidable things and that we can't prove the consistency of our theory.**

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Moreover, we have **relative consistency proofs**: Assuming the consistency of ZF, we can prove if a statements is consistent with it.

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Gödel (1938): The axiom of choice is consistent with ZF.

Gödel (1940): CH is consistent with ZF.

Cohen (1963): The negation of the axiom of choice is consistent with ZF.

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So we cannot prove or disprove these two statements!!!

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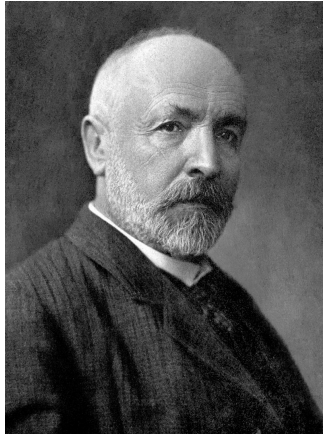


Figure: Older Cantor

Source: Carnegie Mellon University

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Thanks!

